

EDUCATIONAL SIGNIFICANCE OF THE WORK “TURKISH GULISTON OR ETHICS

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Annotation

This article provides information about the work of Abdul Avloni “Turkish Gulistan or Ethics”, information about its educational and educational significance.

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Second half of the 19th century. At the beginning of the 20th century, advanced intelligentsia made a great contribution to the development of pedagogical ideas and the promotion of public education in Turkestan (Central Asia). Much credit goes to the great representative of modern literature, poet, playwright, teacher Abdullah Avloni (1878-1934). He made a great contribution to the provision of textbooks to schools, and also opened schools and personally taught in them. His works “Turkish Gulistan or Ethics”, “The First Teacher”, “The Second Teacher”, “The Gulistoni School” were published several times. Among them, the work “Turkish Gulistan or Ethics” is an excellent example of Uzbek classical pedagogy. Abdullah Awlani says that he wrote this work under the influence of and imitated the “Gulistan” of the Persian classical poet Sheikh Muslihiddin Saadi (1184-1310). It was an act of zeal and courage. Alhamdu lillah wal minna, I succeeded in my second attempt because I was one of the teachers of Turkestan schools who craved and needed such a perfect moral book written in our dialect (I mean manga is famous too). died. Therefore, after many experiences, I found it appropriate to write after the model of the respected writer Sheikh Saadi, even if it is a difficult task, and to make up for this deficiency by completing a sacred task for myself. So, we can say that “Turkish Gulistan or Ethics” is a moral book written in Uzbek language in the spirit of Saadi’s “Gulistan”.

The work is an educational textbook intended for a wide range of readers. We are confident that this is of great importance in the moral education of young people. Feedback and suggestions regarding the publication are welcome. Every nation has its own spiritual image. Today, increasing spirituality is one of the most important tasks of our society, which is progressing in every possible way. In the further development of our spirituality, the importance and role of historical artistic and scientific works that artistically reflect the history and spiritual image of our people increases. incomparable. It should also be noted that Abdullah Avloni, with his creative heritage, was embodied as the perfect creator of the first textbooks; his works explored the concepts of education and upbringing, ideological and artistic observations, and the relevance of the topic is the most important today. in the works of the enlightened writer and brilliant creator Abdullah Avloni. Confirmation of thoughts on the important issue of education and training is seen in the case of stories, poetic scenes or metaphorical narratives. On August

3, 2017, the President of Uzbekistan Shavkat Mirziyoyev held a meeting with representatives of the creative intelligentsia of our country. At this meeting, many problems in the field of culture and art were discussed. At this meeting, they talked about the large-scale work that needs to be done in order to radically reform the sphere of culture, media, literature and art, new ideas, initiatives and proposals for nurturing young talents, and developing our culture. and the literature said: "There is another very important issue that will never leave the agenda for us, and I believe that it is necessary to pay special attention to it, and it is related to the education of our younger generation, our children." liquid. As our great-grandfather Abdullah Awlani said, this question is truly a matter of life and death, salvation or destruction, happiness or disaster for us.

Abdullah Avloni's views in the field of education are closely related to the mentality, lifestyle, and national values of the Uzbek people. The writer's rich pedagogical heritage is the development of issues of education, its formation in the hearts of students. It becomes a moral and spiritual necessity to study the role of the national school and a valuable resource in raising comprehensively developed youth. The works of Abdulla Avloni created for the school and the expression of moral concepts in them are not only artistic, but also a unique historical, pedagogical, educational and social monument. Getting acquainted with the works of Avloni, we once again recognize that his educational, educational character. , the ideological, philosophical and pedagogical wisdom expressed in his works still amazes us today with their vital meaning. It should be noted that there are lessons in etiquette that are very instructive even for the present time. Education begins with the birth of offspring. and continues until the end of life. It consists of several stages - home, kindergarten, school and public education. Avloni understands the field of education in a broad sense. It is not limited only to morality. He emphasizes the importance of taking care of the child's health first. The work "Turkish Gulistan or Morality" promotes the ideas of enlightenment. Adib says about knowledge in the book: "Knowledge is the honor of the world and the honor of the hereafter." Knowledge is a very high, sacred quality for a person. Because science shows us our situation and actions like a mirror," he says. Avloni's creative heritage is a promoter of the idea of spiritual and educational education. The educational ideas presented in his works serve as a valuable resource for the development of our national spirituality. It will not be a mistake to say that the work and practice of this great writer are a lesson for our youth today.

Education means "Pedagogy", that is, the science of raising children.

Let's say a few words about the fact that the basis of science and ethics is education. For the health and happiness of a child, it is necessary to raise him well, keep his body clean, correct his profession from a young age, teach him good manners, protect him from bad manners. Educators are like a doctor who, as a doctor treating a patient's illness in his body, has a lot of work to do, removing the "good behavior" treatment from the anger treatment in the child's body, and on the "purity" treatment. Because we are commanded to correct our behavior with the commandment "Hassinu Akhlaqiq." But the main key to good behavior is education.

Medicines cannot cure a bad person.

Silk is an immortal thread, the color is purple.

Look, the fruit of the tree is bad,

It will be a good weld if you are careful.

Of course, everything is the same color,

Or from rust when connecting.

Education has a great influence in making the structure of our morality beautiful and beautiful," they say.

Moral education: Moral education is the most important, it gives people more honor and high status. In

the previous lesson we said that there is a difference between learning and teaching because it means that a learner is a learner and a learner is a doer. This is why teachers need to be an agent of their own knowledge and teach the lessons they teach students by putting them into practice. The lessons and information provided by this method of teaching quickly impact the minds of students and are easy to digest.

The section "Time of Education" emphasizes that it is necessary to provide education from an early age, and everyone should be involved in this work: parents, teachers, the state and others. After all, education is not a private matter, but a national public matter. "As a result, education for us is a matter of life and death, salvation or destruction, happiness or disaster," he says. The author argues that the progress of each nation and the power of the state depend on the education of generations.

We all know that the wealth of each state is measured not by its wealth, but by its spiritual strength. After all, it is a fact of life that a society of a bright future cannot be built from spiritually poor people. The task of raising a perfect person is, to a certain extent, assigned to the school. Therefore, the improvement of our children, the masters of tomorrow, is connected with this place of knowledge. Therefore, we should focus all our attention on the educational work carried out in school. This largely depends on the teacher-trainer and the effectiveness of his educational work. To establish kindness and real human relationships between people, classroom hours and moral education lessons are of great importance. After all, a good education is a priceless human asset.

School is the main place where we learn the foundations of our national culture, national traditions and values. To be a true international person, without knowing your identity, who your ancestors are, your language, your national culture and history, values, customs and traditions, historical and spiritual heritage. In particular, loyalty to one's homeland, one's nation - one's people, self-sacrifice, tolerance, justice, humility, kindness, self-awareness, love, loyalty, thirst for knowledge, striving for excellence, hard work, tolerance, patience, courage, consciousness, the fight against various evils, care, hospitality, reverence for friendship and brotherhood, boundless respect for our ancestors, careful preservation of our nation, language and values are the characteristic features of our nation.

It is known that the perfection of a person is determined not by his external appearance, but by his spiritual world. The development and future of society depends on the spiritual maturity of people living in this society.

Raising the younger generation into mature people through education is one of the most pressing tasks facing us.

Abdullah Avloni in education pays special attention to the development of children's thinking. After all, acquiring the ability to think means striving for noble ideas. Therefore, it is difficult for an intelligent person to be immoral. Avloni sees these two concepts as close and united.

Raising the younger generation, who are the masters of tomorrow, at a decent level depends not on material wealth, but on spiritual and educational values.

The work very convincingly highlights the issues of raising children, the direct connection between education and upbringing, as well as the fact that a man of science is a powerful force that saves from the swamp of ignorance. The author of the work does not succumb to one-sidedness in any issue when it comes to educating the future generation; the book richly reflects the humanistic image of the writer.

For example, according to an experienced teacher, if there are defects and shortcomings in a person's education, even if he has bad morals, if he tries to correct his mistakes or understands his shortcomings, such a person can be educated. Possessors of every perfect morality, advanced people of society, possessing a healthy heart, soul and mind, should set an example to others with their virtues, and their good manners should set an example for others. For example, if the fruit of one tree is bad, if you give it love, graft it and take care of it, then the fruit will be sweet. The behavior is the same: the more we

follow it, the more perfect and refined it becomes.

In short, "Turkish Gulistan or Morality" by Abdullah Avlani.

The educational value of his work has been high for several centuries and is of great importance in the development of youth into highly spiritual and intellectually mature individuals. Each event, each scene reflected in it, has a certain level of educational significance and relevance in its place, and serves as an important guide in people's lives. If the reader reading this book can correctly apply the wisdom given in this book in his life, he will be able to achieve his goals without any obstacles.

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